

# 2024 Miami County 4-H Fair Camping Reservation Form

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell Phone for receiving text updates: \_\_\_\_\_

Cost Before June 1<sup>st</sup>, 2024: \$150

Cost After June 1<sup>st</sup>, 2024: \$175

Amount enclosed: \_\_\_\_\_

**Please Note:** Parking in the camping area will only be allowed with vehicle permits (2 per site).

**All reservations are final and nonrefundable.**

**Make check payable to: Miami County 4-H & Livestock Association**

\*\*\*Do not mail registration or drop payment to the Extension Office. \*\*\*

Please mail registration/payment to:

Jimmy Wilson

c/o 4-H Camping

9650 S. 200 W.

Bunker Hill, IN 46914

Please note that if you want to be camped next to someone, then all registrations must be included in the same envelope with payments and a note in the comment section below. We will make every effort to fulfill your request; however, we cannot guarantee fulfillment. If you have any questions please call or text Jimmy Wilson at 765-860-5941.

You will receive your permits as well as additional camping information by June 15th. If you do not receive your information by this date please contact me ASAP.

Please feel free to comment below. We are always looking to improve your fair experience.

Comments:

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Thank You for registering to camp at the fair this year. Please find included your parking permits with your assigned campsite number written on the permit. **This tag must be visibly displayed in your vehicle to use the camping drive and to park in the camping area.** Any vehicles without a tag will be subject to towing. You may set up your camper anytime starting Sunday, June 16<sup>th</sup> through Sunday, June 23<sup>rd</sup>. You can connect to power for setup and to run your refrigerator but you cannot have your A/C running until Saturday, June 22<sup>nd</sup>. Your camper needs to be removed by Tuesday, July 2<sup>nd</sup>. Any violations will be subject to additional charges.

Camp fires are allowed this year. You must use an enclosed fire pit and it must sit at least 8 inches off the ground. No fire is to be left unattended and keep the blaze under control. Please have a fire extinguisher on hand in event any mishaps were to happen.

If you're camping along the pine tree line then your campsite is to the east of the water and power hook ups. Meaning the water and power hook up will be located on the back left corner of you camper. Other camping locations will be marked out for proper camper location.

We hope you have a great week at the fair and if there are any questions, concerns or comments about your camping experience please call or text Jimmy Wilson at 765-860-5941.